

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross  
Beth White

753-0733  
758-2738

City Attorney Amy Fields

Ward 2

Linda Robinson  
Maurice Taylor

945-8820  
690-6444



Ward 3

Steve Baxter  
Ron Harris

804-0928  
758-2877

Ward 4

Murry Witcher  
Charlie Hight

835-0009  
944-0670

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.**  
in the City Council Chambers in City Hall, 300 Main Street  
(unless the meeting falls on a State Holiday then subject to change by City Council)  
For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

Municipal Institutions Constitute the Strength of Free Nations.

*By A. de Tocqueville*

2018

**January**

Su	Mo	Tu	We	Th	Fr	Sa
		2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**February**

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

**March**

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**April**

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**May**

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**June**

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

**July**

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**August**

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**September**

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**October**

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**November**

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**December**

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

● = Council Meeting

▲ = Holiday

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

**COMMUNICATIONS**

1. Glinda Craigmyle, Mayor’s Office memorandum re: *Grocery Store Wine – NEW* for MAPCO Express Inc #7519, 3300 Springhill Road, by Paul J. Titley.
  
2. Glinda Craigmyle, Mayor’s Office memorandum re: *Retail Beer on Premises – NEW* for La Poblanita Mexican Buffet, 3400 East Broadway, by Margarita Rodriguez.
  
3. Andrew Collins, III, Chairman North Cedar Street Municipal Improvement District No. 32 – Annual Financial Report for the year ending December 31, 2017.
  
4. Robert Hardin, for Eugene M. Pfeifer III, Chairman Young Road Multi-Purpose Municipal Improvement District No. 33 – Annual Financial Report for the year ending December 31, 2017.
  
5. Karen Scott, Finance Director/Chairman Energy Risk Management Committee, re: ECR Adjustment Factor for March, 2018 (.0032 [positive]).
  
6. Bob Hardin, for Bruce Engstrom, Treasurer, Argenta Downtown Central Business Improvement District No. 31 – Annual Financial Report for the year ending December 31, 2017.

**PRESENTATIONS**

**SCHEDULED PUBLIC HEARING(S)** 3 minutes

Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.**

O-18-17 - Adopting Net Metering and Distributed Generation Rules for the North Little Rock Electric Department

**CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION** 3 minutes

Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.**

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

R-18-11 Mayor Smith

Authorizing the Mayor and City Clerk to sell vacant property generally located along the North bank of the Arkansas River between the river and Arkansas State Highway 165 (to Blue Rock Sportsman's Club Inc. - \$2,387.50 per acre)

*Held* \_\_\_\_\_

O-18-17 Mayor Smith

Adopting Net Metering and Distributed Generation Rules for the North Little Rock Electric Department

\_\_\_\_\_ *Convene a scheduled public hearing*

**CONSENT AGENDA**

*None filed.*

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**NEW BUSINESS**

**RESOLUTIONS**

R-18-54 Mayor Smith

Approving and certifying amounts of liens to be filed with the Pulaski County Tax Collector against certain real properties in the City of North Little Rock, as a result of grass cutting expenses and abatement of other nuisances

*Convene a public hearing*

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R-18-55 Mayor Smith

Authorizing the Mayor and City Clerk to sell property located adjacent to the proposed Downtown Plaza (Argenta Plaza) to First Orion Corp (\$76,452.00)

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**ORDINANCES**

O-18-21 Mayor Smith

Amending the 2018 Quota Ordinance (Ordinance No. 8980) for the North Little Rock Electric, Finance, Fire, Police and Utilities Accounting Departments

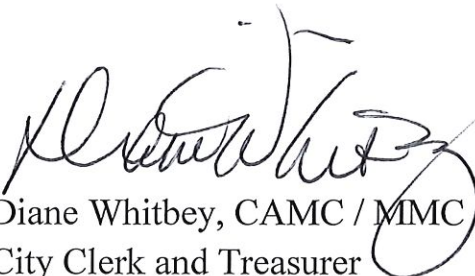
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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk** before this meeting is convened; speakers have 3 minutes to address their topic*



Respectfully submitted,



Diane Whitbey, CAMC / MMC  
City Clerk and Treasurer

***Words to Live by:***

Patience is bitter but its fruit is sweet. *Aristotle*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go to the link above, then click on the Government Tab, then select Council Agenda.