

**Mayor Joe A. Smith**

**City Clerk Diane Whitbey**

**City Attorney Amy Fields**



**City Council Members**

**Ward 1**

**Debi Ross 753-0733**  
**Beth White 758-2738**

**Ward 2**

**Linda Robinson 945-8820**  
**Maurice Taylor 690-6444**

**Ward 3**

**Steve Baxter 804-0928**  
**Ron Harris 758-2877**

**Ward 4**

**Charlie Hight 944-0670**  
**Jane Ginn 749-5344**

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.**  
in the City Council Chambers in City Hall, 300 Main Street  
(unless the meeting falls on a State Holiday then subject to change by City Council)  
For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

**Municipal Institutions Constitute the Strength of Free Nations.**

*By A. de Tocqueville*

**2020**

**January 2020**

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**February 2020**

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

**March 2020**

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**April 2020**

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**May 2020**

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**June 2020**

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

**July 2020**

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**August 2020**

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**September 2020**

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

**October 2020**

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**November 2020**

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**December 2020**

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

○● = Council Meeting

△▲ = Holiday

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

### **COMMUNICATIONS**

*None at time of filing.*

### **PRESENTATIONS**

#### **SCHEDULED PUBLIC HEARING(S) 3 minutes**

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

#### **CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes**

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

O-20-10 Council Member Robinson

Prohibiting signs in the public right-of-way; amending and repealing certain provisions of the North Little Rock Code (NLRMC)

*Read 1 time and held* \_\_\_\_\_

**CONSENT AGENDA**

R-20-36 Mayor Smith

Reappointing Karen Bryant to the North Little Rock Wastewater Treatment Committee

R-20-37 Mayor Smith

Declaring certain City-owned items and other equipment as surplus

R-20-38 Mayor Smith

Expressing the willingness of the City of North Little Rock to adopt and approve the development of the U S Bike Route 80 (USBR 80) within the City

R-20-39 Mayor Smith

Authorizing the acquisition of rights-of-way for the Levy Jump Start Program; appropriating funds (\$80,000.00)

R-20-40 Mayor Smith

Authorizing the Mayor and City Clerk to execute an offer and acceptance with Recovery Centers of Arkansas, Inc. and to sell certain real property located near Pike Avenue

**NEW BUSINESS**

**RESOLUTIONS**

R-19-41      Mayor Smith

Approving and certifying amounts of liens to be filed with the Pulaski County Tax Collector against certain real properties in the City of North Little Rock, as a result of grass cutting expenses and abatement of other nuisances

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*Convene a public hearing*

**ORDINANCES**

O-20-23      Mayor Smith

Waiving formal bidding requirements for Comprehensive Loss and Business Interruption Insurance for the Murray Hydroelectric Plant; authorizing the Mayor to execute an Insurance Agreement

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O-20-24      Mayor Smith

Authorizing the Issuance of Electric System Refunding Revenue Bonds; authorizing a Trust Indenture securing the bonds; authorizing the Placement of the Bonds; prescribing other matters pertaining thereto

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O-20-25      Council Member Baxter

Reclassifying property located at 7123 Service Road from C-3 zoning classification to R-2 zoning Classification by amending Ordinance No. 7697; adopting an amended Land Use Plan for the subject property (*applicant: John Jacoby*)

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O-20-26 Council Member Harris

Granting a waiver of sections 14.19 and 14.109 of the zoning ordinance to allow an Electronic Changeable Copy Sign on property located at 4601 Northshore Drive (*applicant: Jared Coleman, Bluefin Development*)

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk** before this meeting is convened; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC  
City Clerk and Treasurer

***Words to Live by:***

"The world as we have created it is a process of our thinking.  
It cannot be changed without changing our thinking."

*Albert Einstein*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).  
To view council legislation, exhibits, etc., go to the link above, then click on the Government Tab, then select Council Agenda.