

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross 753-0733  
Beth White 758-2738

City Attorney Amy Fields

Ward 2

Linda Robinson 945-8820  
Maurice Taylor 690-6444



Ward 3

Steve Baxter 804-0928  
Ron Harris 758-2877

Ward 4

Murry Witcher 835-0009  
Charlie Hight 944-0670

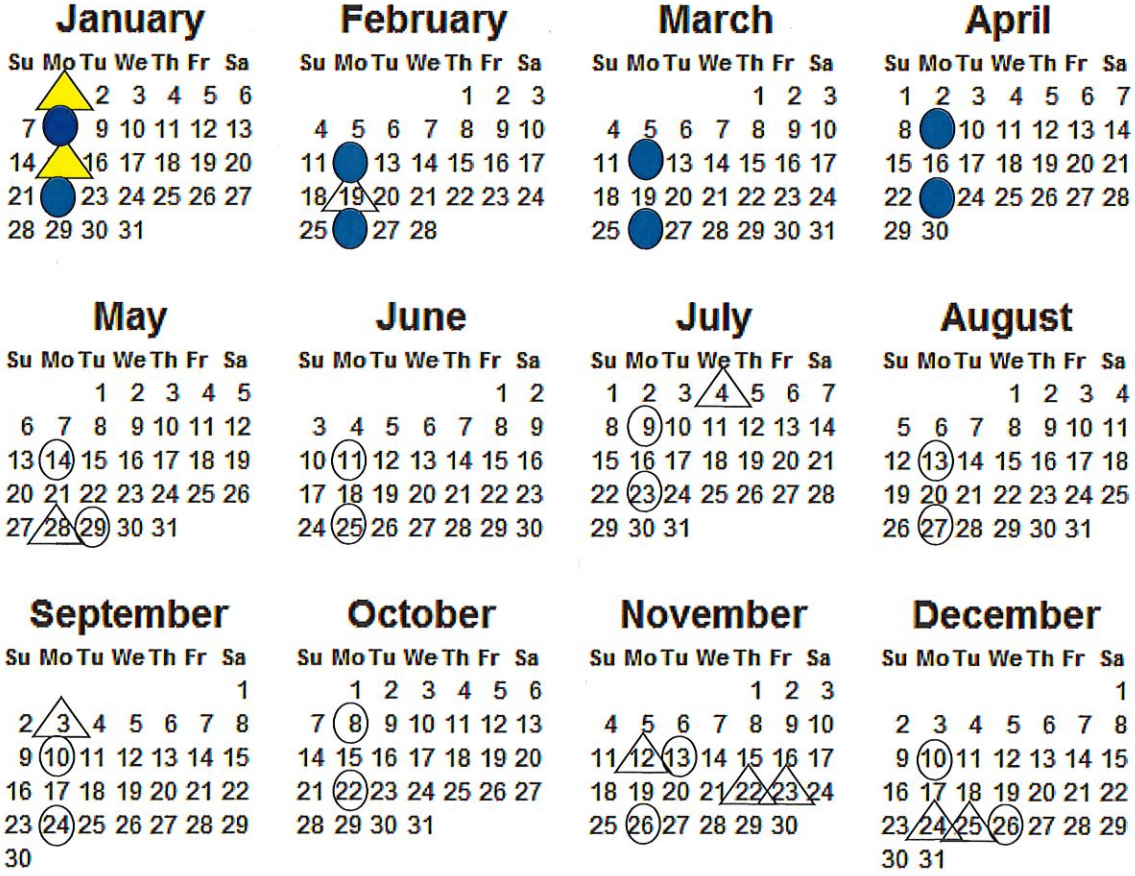
*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.** in the City Council Chambers in City Hall, 300 Main Street (unless the meeting falls on a State Holiday then subject to change by City Council) For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

Municipal Institutions Constitute the Strength of Free Nations.

By A. de Tocqueville

2018



= Council Meeting

= Holiday

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

**COMMUNICATIONS**

1. Jan Eberle, Parks and Recreation email re: Weight Watchers Employee Wellness update.

**PRESENTATIONS**

Randy Naylor – Great North Little Rock Cleanup – May 5, 2018

Council Member Baxter – Phillip Drake – High School Freshman – Class Project Presentation

Videos – North Little Rock Fire, Police and Office of Emergency Services (2)

Mayor Smith – National Arbor Day Proclamation

**SCHEDULED PUBLIC HEARING(S) 3 minutes**

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

6:05 p.m. - reconvene Public Hearing – re: an ordinance establishing Electric Rates for North Little Rock Electric Department customers

**CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes**

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

O-18-25 Council Member Hight

Granting a waiver of Sections 14.19 and 14.23 of the Zoning Ordinance to allow an Electronic Changeable Copy Sign on property located at 6701 John F. Kennedy Boulevard (*applicant: North Little Rock First United Methodist Church*)

*Read 1 time and held \_\_\_\_\_ Reconvene a public hearing*

O-18-26 Mayor Smith

Establishing Electric Rates for North Little Rock Electric Department Customers

*Read 1 time and held \_\_\_\_\_ Reconvene a public hearing at 6:05 p.m.*

**CONSENT AGENDA**

R-18-82 Mayor Smith

Designating April 23, 2018 as “Electronics Recycling Week”

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R-18-83 Mayor Smith

Declaring certain city-owned items and other equipment as surplus

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**NEW BUSINESS**

**RESOLUTIONS**

R-18-84 Mayor Smith

Authorizing transfer of proceeds of sale of vacant property located along the North Bank of the Arkansas River between the River and Arkansas State Highway 165 to North Little Rock Wastewater Utility (\$93,924.42)

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R-18-85 Council Members Ross and White

Expressing the willingness of the City of North Little Rock to utilize Federal Aid Funds for the Levy and Park Hill Jump Start Improvements; authorizing the Mayor and City Clerk to enter into appropriate Agreements or Contracts with the Arkansas Department of Transportation (ARDOT)

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R-18-86 Council Members Robinson and Taylor

Expressing the willingness of the City of North Little Rock to utilize Federal Aid Recreational Trails Program Funds for the (Frank M.) Witkowski Park Development and Improvements

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R-18-87 Council Members Robinson and Taylor

Expressing the willingness of the City of North Little Rock to utilize Federal Aid Recreational Trails Program Funds for 7<sup>th</sup> Street (Maple to Willow Streets) Development and Improvements

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R-18-88 Mayor Smith

Declaring certain buildings, houses and other structures located at 1404 W. Short 17<sup>th</sup> Street to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner: James Rommel*)

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*Convene a public hearing*

R-18-89 Mayor Smith

Declaring certain buildings, houses and other structures located at 219 E. Emily Street to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner: Joe M. Wadley*)

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*Convene a public hearing*

R-18-90 Mayor Smith

Declaring certain buildings, houses and other structures located at 120 E. 19<sup>th</sup> Street to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner: Billy Mac Laman Rev Trust c/o Jeff Laman*)

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*Convene a public hearing*

R-18-91 Mayor Smith

Approving and certifying amounts of liens to be filed with the Pulaski County Tax Collector against certain real property as a result of grass cutting expenses and abatement of other nuisances

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*Convene a public hearing*

**ORDINANCES**

O-18-27 Council Member Hight

Amending Ordinance No. 7697 (“The Zoning Ordinance”) and Ordinance No. 8808 to extend the boundary parameters of the JFK (John F. Kennedy) Boulevard North Sign Overlay District

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*Convene a public hearing*

O-18-28 Council Members Baxter and Harris

Changing the name of the East-West portion of Counts Massie Road to White Oak Crossing

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*Convene a public hearing*

O-18-29 Council Member Robinson

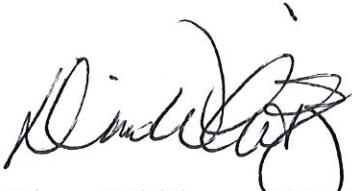
Granting a Special Use to allow two seasonal high tunnels in an R-3 zone for property off of Powerline Drive (*applicant: Patrick Cullivan*)

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk before this meeting is convened**; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC  
City Clerk and Treasurer

***Words to Live by:***

*Every time you get upset at something, ask yourself if you were to die tomorrow,  
was it worth wasting your time being angry?*

*Found at <https://quotes.net>*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go to the link above, then click on the Government Tab, then select Council Agenda.