

**Mayor Joe A. Smith**

**City Council Members**

**City Clerk Diane Whitbey**

**Ward 1**

**Debi Ross 753-0733**  
**Beth White 758-2738**

**City Attorney Amy Fields**

**Ward 2**

**Linda Robinson 945-8820**  
**Maurice Taylor 690-6444**



**Ward 3**

**Steve Baxter 804-0928**  
**Ron Harris 758-2877**

**Ward 4**

**Charlie Hight 944-0670**  
**Jane Ginn 749-5344**

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.** in the City Council Chambers in City Hall, 300 Main Street (unless the meeting falls on a State Holiday then subject to change by City Council) For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

**Municipal Institutions Constitute the Strength of Free Nations.**

*By A. de Tocqueville*

**2019**

**January 2019**

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**February 2019**

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

**March 2019**

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**April 2019**

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

**May 2019**

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**June 2019**

S	M	T	W	Th	F	S
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**July 2019**

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**August 2019**

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**September 2019**

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**October 2019**

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**November 2019**

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

**December 2019**

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

= Council Meeting

= Holiday

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

### COMMUNICATIONS

1. Anita Paul, Mayor’s Office memorandum re: *Restaurant Mixed Drink – Change of Manager from Timothy Anderson*, for Hideaway Pizza, 5103 Warden Road, by Kevin Taylor.

### PRESENTATIONS

#### SCHEDULED PUBLIC HEARING(S) 3 minutes

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

- 6:00 p.m. Public Comment Period and Public Hearing for Proposed 2019 Annual Action Plan for Housing and Community Development

#### CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

O-19-67 Council Member Harris

Reclassifying property located at Windsong Drive from R-2 to C-3 and to the Greenbelt Zoning Classification by amending Ordinance No. 7697; adopting an Amended Land Use Plan (*applicant: Halff + Marlar*)

*Read 2 times and held* \_\_\_\_\_ *Convene a public hearing*

O-19-72 Council Member Taylor

Repealing Ordinance No. 9037 to revoke a special use for certain real property located at 2001 Parker Street in the City of North Little Rock, Arkansas

*Read 1 time and held* \_\_\_\_\_

**CONSENT AGENDA**

*None.*

**NEW BUSINESS**

**RESOLUTIONS**

R-19-105 Mayor Smith

Confirming the reappointment of Eddie Powell of the Board of Commissioners of Central Arkansas Water

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R-19-106 Mayor Smith

Approving the 2019 Annual Action Plan for the City NLR, including the 45<sup>th</sup> Year (2019) Community Development Block Grant (CDBG) and the 2019 Home Investment Partnerships Program (HOME) projects and budgets

\_\_\_\_\_ *Convene a public hearing*

R-19-107 Mayor Smith

Certifying the amount of a clean-up lien to be filed with the Pulaski County Tax Collector against property located at 3618 Gum Street

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*Convene a public hearing*

**ORDINANCES**

O-19-74 Council Member Taylor

Granting a waiver of Section 14.115 of the Zoning Ordinance to allow an Electronic Changeable Copy Sign on property located 11601 Kinard Road  
(*applicant: Rodney Pugh, Truckomat*)

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*Convene a public hearing*

O-19-75 Council Member Taylor

Reclassifying property located at 500 North Magnolia Street in the City from I-1 Zoning Classification to C-6 Zoning Classification by amending Ordinance No. 7697 (*applicant: Collins Development Co LLC*)

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*Convene a public hearing*

O-19-76 Council Member Taylor


Allowing a Special use for multiple uses in a C-6 Zone for property located at 500 North Magnolia Street (*applicant: Collins Development Co LLC*)

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk** before this meeting is convened; speakers have 3 minutes to address their topic*

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Diane Whitbey". The signature is fluid and cursive, with a small flourish at the end.

Diane Whitbey, CAMC / MMC  
City Clerk and Treasurer

***Words to Live by:***

“Like a welcome summer rain,  
humor may suddenly cleanse and cool the earth, the air and you.”

—*Langston Hughes*--- found on the internet

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go to the link above, then click on the  
Government Tab, then select Council Agenda.