

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross

753-0733

Beth White

758-2738

City Attorney Amy Fields

Ward 2

Linda Robinson

945-8820

Maurice Taylor

690-6444

Ward 3

Steve Baxter

804-0928

Ron Harris

758-2877

Ward 4

Murry Witcher

835-0009

Charlie Hight

944-0670



*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.** in the City Council Chambers in City Hall, 300 Main Street (unless the meeting falls on a State Holiday then subject to change by City Council) For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

Municipal Institutions Constitute the Strength of Free Nations.

*By A. de Tocqueville*

2018

**January**

Su	Mo	Tu	We	Th	Fr	Sa
		2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**February**

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

**March**

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**April**

Su	Mo	Tu	We	Th	Fr	Sa
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8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**May**

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**June**

Su	Mo	Tu	We	Th	Fr	Sa
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3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

**July**

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**August**

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**September**

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
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23	24	25	26	27	28	29
30						

**October**

Su	Mo	Tu	We	Th	Fr	Sa
						1
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16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**November**

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**December**

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

= Council Meeting

= Holiday

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

**COMMUNICATIONS**

1. Mayor Joe A. Smith letter to William F. Laman Library Board of Trustees re: Downtown/Argenta parking.
2. Glinda Craigmyle, Mayor’s Office memorandum re: *Retail Beer off Premises – NEW* for Fill Up Fuel Inc, 300 Lake Lane, by Asmi Awad.
3. Glinda Craigmyle, Mayor’s Office memorandum re: *Restaurant Mixed Drink – Upgrade from Restaurant Wine & On Premises Beer* for American Pie, LLC, 9709 Maumelle Boulevard by Melody A. Williford.
4. Glinda Craigmyle, Mayor’s Office memorandum re: *Small Farm Wine & Grocery Store Wine – NEW* for Big Red #119, 601 W. Broadway, by Douglas A. Hendrix.
5. Kenny Brock, North Little Rock Vehicle Maintenance Director memorandum re: McCain Bridge/Fairfax Crossing Project and Police Vehicle Equipment Boxes.
6. Mt. Pleasant Baptist Church, letter to Mayor Smith and City Council re: opposition to O-18-30, reclassifying property located East of Graham Avenue and North of Page Mill Road; Special Use for top soil sales in order to prepare land for Row Crops.
7. Glinda Craigmyle, Mayor’s Office memorandum re: *Native Beer & Malt Beverages - NEW* for Rockwater Marina, 1600 Rockwater Boulevard, by James R. Jackson. *(Addition to two existing beer permits)*
8. News Release - June 20<sup>th</sup>, 2018 re: award ceremony to honor the North Little Rock Parks and recreation Department for Statewide award, “Friend of Master Gardener Award – business or organization”.

**PRESENTATIONS**

**SCHEDULED PUBLIC HEARING(S)** 3 minutes

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

**CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION** 3 minutes

*Please sign in with the City Clerk **before** the meeting convenes at **6:00 p.m.***

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

O-18-30 Mayor Smith (*for consideration only*)

Reclassifying property located East of Graham Avenue and North of Page Mill Road, from R-1 to R-2 Classification by amending Ordinance No. 7697; Granting a Special Use to allow the Sale of Topsoil in order to prepare land for Row Crops (*applicant: David Mitchell*)

*Has not been read*

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**CONSENT AGENDA**

R-18-117 Mayor Smith

Declaring certain city owned items and other equipment as surplus; providing for auction thereof

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R-18-118 Council Members Baxter and Harris

Accepting the bid of and authorizing the Mayor and City Clerk to enter in to a Contract with Gene Summers Construction Co., Inc. for 39<sup>th</sup> Street from Burks Avenue to just beyond Hays Court – Street and Drainage Improvement Project; appropriating funds (\$172,180.00)

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R-18-119 Mayor Smith

Authorizing the Mayor and City Clerk to enter into an Interlocal Agreement and Memorandum of Understanding to assist in the maintenance and operation of the Pulaski County Regional Crisis Stabilization Unit

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**NEW BUSINESS**

**RESOLUTIONS**

R-18-120 Mayor Smith

Approving the 2018 Annual Action Plan for the City of NLR, including 44<sup>th</sup> Year (2018) Community Development Block Grant (CDBG) and the 2018 Home Investment Partnerships Program (HOME) Projects and Budgets

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*Convene a public hearing*

R-18-121 Mayor Smith

Declaring certain buildings, houses and other structures located at 2221 E. Washington Avenue to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner: Co Star Media Networks, Inc.*)

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*Convene a public hearing*

R-18-122 Mayor Smith

Declaring certain buildings, houses and other structures located at 3805 Freeman Circle to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner: Hawkins Enterprises*)

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*Convene a public hearing*

R-18-123 Mayor Smith

Declaring certain buildings, houses and other structures located at 2105 Whyte Drive to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner: Dorothy / Herbert Fair*)

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*Convene a public hearing*

R-18-124 Mayor Smith

Declaring certain buildings, houses and other structures located at 6505 Medford Lane to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner: Wanda F. Kloss*)

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*Convene a public hearing*

R-18-125 Mayor Smith

Approving and certifying amounts of Liens to be filed with the Pulaski County Tax Collector against certain real properties in the City of NLR as a result of Grass Cutting Expenses and Abatement of other nuisances

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*Convene a public hearing*

**ORDINANCES**

O-18-49 Mayor Smith

Amending Ordinance No. 9017 (*adding an Emergency Clause*)

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O-18-50 Mayor Smith

Waiving formal bidding requirements for the repair of the Laman Library Fountain (*\$35,000.00*)

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O-18-51 Council Members Robinson and Taylor

Waiving formal bidding requirements for the Purchase and Installation of an Electronic Gate as a Traffic Control Device at the entrance of Cypress Crossing Neighborhood (*\$21,500.00*)

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O-18-52 Council Member Robinson

Granting a Special Use to allow a Funeral Home with 22 parking spaces in a C-4 Zone for property located at 1901 East Broadway (*applicant: Venetta Peaster*)

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O-18-53 Council Member Robinson

Reclassifying property located at Rockwater Boulevard from Traditional Neighborhood Development (TND) and R-4 to C-6 Classification to allow for a Residential Subdivision with Zero Front Yard Setbacks by amending Ordinance No. 7697; Adopting an Amended Land Use Plan for the Subject Property (*applicant: Thomas Engineering*)

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O-18-54 Council Member Robinson

Reclassifying property located North of Rockwater Boulevard from R-4 to R-3 to allow for Duplexes by amending Ordinance 7697; Adopting an Amended Land Use Plan for the Subject Property (*applicant: Thomas Engineering*)

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O-18-55 Council Member Robinson

Approving a request to Waive certain requirements of the Master Street Plan for Right-of-Way width Criteria for property located at Independence Drive and Columbus Drive (*applicant: Thomas Engineering*)

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O-18-56 Council Member Taylor

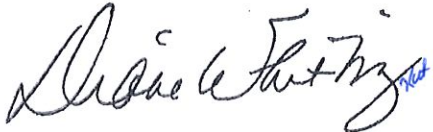
Amending Ordinance No. 8972 to revise previously approved Home Styles and Other Conditions (*applicant: John Callahan Construction*)

*Convene a public hearing*

**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk** before this meeting is convened; speakers have 3 minutes to address their topic*

Respectfully submitted,



Diane Whitbey, CAMC / MMC  
City Clerk and Treasurer

***Words to Live by:***

“A person who never made a mistake never tried anything new”. *Albert Einstein*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go to the link above, then click on the Government Tab, then select Council Agenda.